

2019 Asian Junior Boys Golf Team Championship

- 1. Committee Welcome Letter
- 2. Acceptance Agreement Form
- 3. Invitation Registration
- 4. Mandatory Release Form
- 5. Medical Verification and Consent
- 6. Consent for Media Reproduction
- 7. Notice

If any forms are missing, please notify the Committee



2019 Asian Junior Boys Golf Team Championship

To: Participating Teams of the Asian Junior Golf Team Championship
The entire committee joins me in welcoming your team as participants in the 2019 Asian Junior
Golf Team Championship. Your commitment makes you a part of this selected international field.
This year the championship will take place from Sep 24 to 26, 2019. Your team will arrive Korea
on September 22(Sun). The host will be the 'Gunsan City and Gunsan C.C' in Gunsan City, Korea.
It is important that you direct your attention to the following:

- 1. Please acknowledge receipt of 'Acceptance Agreement Form' by an email at mizunotp19@naver.com by May, 31(Fri), 2019.
- 2. As previously mentioned, all other expenses(land, hotel) will be paid by the committee. (Other expenses such as, but not limited to, souvenir, personal thing will NOT be incurred by the committee).
- 3. Entry fees (\$400 U.S. per team) should be included and made payable to "Korea Junior Golf Association".

Bank Name : KOOKMIN BANK

Branch Name: JAMSIL BRANCH

Bank Address: 17-6 SHINCHEONDONG SONGPAGU SEOUL KOREA

Swift Code: CZNBKRSE

Account No: 836301-04-081755

Account Name : KOREA JUNIOR GOLF ASSOCIATION

Due date : 14 June, 2019 or You can pay after arrival.

4. Each team shall consist of 'one captain' and 'four(4) players', not reach their 19th birthday by midnight September 26, 2019, who are not attending College or University, and be accompanied by a captain and a coach.

5. Please ensure that:

Captain, Coach and All players fill out/enclose:

- * Official Invitation / Registration forms
- * Mandatory Release Form
- * Medical Verification and Consent
- * Consent for Media Reproduction.
- * A copy of a passport page where his name appears

Collect all forms in one packet and return to:

Mark, Lee

Korea Junior Golf Association
502 Jamsil Rezion Officetel 22-5 Bangi 2-Dong

Songpa-gu, Seoul, Korea

Tel: +822-2203-4837, Fax: +822-2203-4802 or e-mail: mizunotp19@naver.com

*Please send me "Acceptance Agreement Form" as soon as you can either by an email or fax by May, 31(Fri), 2019.

You can mail the original Acceptance Form together with all other forms later.

6. Please make sure to send a picture of each team member including a captain and a coach for our tournament brochures. We prefer to receive pictures by an email in digital format. The email address is mizunotp19@naver.com

****Please send us all the forms back to us by June, 28(Fri), 2019.

If you cannot meet this deadline for any reasons, please let us know immediately.

We are looking forward to having your National Team in Korea in October.

Sincerely Yours,

Hur, Namyang

Vice President

Korea Junior Golf Association

International Advisory Board Member

Continent Of Asia

WORLD JUNIOR GOLF TEAM CHAMPIONSHIP



Asian junior Boys Golf Team Championship

Acceptance Agreement Form

The Executive Committee of the AJGTC, congratulates your national team for qualifying to participate in the *2019 ASIAN JUNIOR GOLF TEAM CHAMPIONSHIP*. As previously stated, the AJGTC committee will provide room & board (scheduled meals), scheduled domestic transportation in Korea.

^{*}Please provide us an attachment sheet if you need more space for additional email addresses.

Invitation / Registration

Play will be 54 hole, medal play at the Gunsan Country Club, Jeonbuk Korea to invited junior amateur golfers who will not reach their 19th birthday by midnight October 13, 2017, who are not attending College or University, and be accompanied by a captain and a coach..

Original Registration Form with payment must be received by <u>June</u>, <u>28(Fri)</u>, <u>2019</u>. Entry Fee \$400.00 US Dollars/each team. Please send in US DOLLARS

*Please spell each team member's name as EXACTLY WRITTEN on a passport.

Captain's name			
Coach's name			
Federation Address			
Country	Phone	Fax	
E-mail Address			·····
Accompanying Players			
1			_
2			_
3			_
1			

MANDATORY RELEASE FORM

IN CONSIDERATION of accepting this entry, we the parent(s), guardian(s), and contestant, jointly and severally, and intending to legally bind ourselves, our heirs, executors and administrators, do knowingly and voluntarily waive, release, exonerate, discharge and agree to defend (a) AJGTC Committee (b)the Cities and Counties of event venues, (c)the owners and operators of any public or private sports, recreation or other facility used for AJGTC events, (d) all AJGTC festival sponsors, (e) all AJGTC members and volunteers, (f) the individual coaches, instructors, supervisors, or supervising or coordinating organizations and (g) all members, agents, employees, representatives, successors and assigns of any of the foregoing, from any and all liability and/or claims for illness, injuries, loss of life, or damage to persons or property that may arise directly or indirectly from or be in any way connected to contestant's participation in or practice for any AJGTC, including contestant'stravel to or from event venue.

MEDICAL VERIFICATION AND CONSENT

We the parent(s), guardian(s) and contestant attest that the contestant is physically able and has sufficiently trained for the competition and that contestant's physical condition has been verified by a licensed medical doctor, and we consent to the provision of any needed medical treatment for the contestant at our expense without further written or verbal authorization.

CONSENT FOR MEDIA REPRODUCTION

We, parent and/or guardian and contestant, hereby grant full consent to the Junior Orange Bowl Committee, Inc., for the free use of contestant's picture or name in broadcast, telecast or other account of any of the Junior Orange Bowl festival practices, events and travel, for any purpose whatsoever

Agreed to the above	
Parent and/or Guardian	Contestant

RESUME OF

			M.iddle Name.		
ast Name	First Name				
				Date of Birth	(dd / mm / yy
e as of September 2	5(Thu) , 2019				
ddress					
City	State/Province		Country		
Home Telephone		Fax			
School			Grade		
School Handicap (USGA/R	&A) Attested By	Home Golf Profe	Grade ssional or National Golf As:	sociat	ion

CAPTAINS/COACHES – As in the past, we are planning to put Congratulatory messages in certain publications regarding the participating teams and, along these lines, it would be extremely helpful if we had a personal 'congratulation letter' such as by Heads of State, Sports Minister, noted Golfer, or Personality of your country to highlight these messages. We will put those letters in our tournament brochures. We do greatly appreciate your support in doing so.

**** The following information is for your guidance on the trip.

- 1. The weather should be Warm to Cold; if you wish, the team members may wear shorts. It will be rain so it is advisable to pack raingear and umbrellas.
- 2. The host club does not have a supply of trolleys (push carts). Trolleys (push carts) are permitted in this competition; however, if players want to use trolleys, they have to bring their own.

 *For your knowledge, the golf course has a lot of ups & downs so that it is not very well-suite to use trolleys.
- 3. Remember that you may need some cash and/or major credit cards for any incidental purchases you or the team members may want to make.

If players are with someone, they should pay us700\$ / person.

4. Some of the participating countries will need to obtain visa to enter Korea. Please make sure to check with Korean Embassy or Consulate in your country whether you need visa to enter Korea or not, well in advance and if required, please ask what information you will need to obtain visa.

Each Embassy may require different information and paperwork.

5. Entry fees (\$400 U.S. per team) should be included and made payable to "Korea Junior Golf Association".

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Account Name : KOREA JUNIOR GOLF ASSOCIATION

Due date: 14 June, 2019 or You can pay after arrival.

Please contact us should you have any questions relating to the contents of this packet, or any other items that we may have neglected to cover.

The AJGTC Committee