## ajgtc로고

## Asian Junior Boys Golf Team Championship

 1. Committee Welcome Letter 比賽委員會歡迎書

 2. Acceptance Agreement Form 參賽確認書

 3. Invitation Registration 邀請註冊

 4. Mandatory Release Form 同意書表格

 5. Medical Verification and Consent 醫療確認及同意書

 6. Consent for Media Reproduction 媒體使用同意書

 7. Notice 備註

*If any forms are missing, please notify the Committee*

# ajgtc로고

# Asian Junior Boys Golf Team Championship

 To:　Participating Teams of the Asian Junior Golf Team Championship致所有參賽隊伍

 The entire committee joins me in welcoming your team as participants in the 2016 Asian Junior

 Golf Team Championship. Your commitment makes you a part of this selected international field.

 比賽委員會全體成員歡迎您參加2016年亞洲青少年隊際錦標賽(即豐田盃亞洲區資格賽)。

 This year the championship will take place from Oct 25 to 27, 2016. Your team will arrive Korea

 on October 23(Sun). The host will be the ‘Gunsan C.C.’ in Gunsan, Korea.

 比賽將於2016年10月25-27日舉行，隊伍應於10月23日(星期日)抵達韓國群山，主辦球場為群山高爾夫俱樂部。

 **It is important that you direct your attention to the following: 注意事項**

 ***1. Please acknowledge receipt of 'Acceptance Agreement Form'***

 ***by an email at mizunotp19@naver.com by August, 05, 2016.***

 ***2016年 8月5日***前寄回參賽確認書給韓國青少年高協

 ***2. As previously mentioned, all other expenses(land, hotel) will be paid by the committee.***

 ***(Other expenses such as, but not limited to, souvenir, personal thing will NOT be incurred***

 ***by the committee.)*** 場地、飯店由比賽委員會支付，不涵蓋紀念品、個人花費等其他項目。

 ***3. Entry fees ($400 U.S. per team) should be included and made payable to***

 ***“AJGTC Committee” . You may pay after arrival.***

報名費每隊美金400元應一起附上，也可報時到付款。

 ***4. Each team shall consist of ‘one captain’ and ‘four(4) players’ ,*** *not reach their 19th birthday*

 *by midnight October 27, 2016, who are not attending College or University, and be accompanied*

 *by a captain and a coach.* 每隊有位領隊及四名選手組成，截至***2016年10月27日***，年齡須為19歲或

 以下，也未上大學。

 ***5. Please ensure that:***

 ***Captain, Coach and All players fill out/enclose:*** 請確認領隊跟所有選手都必須填好所有附件資料

 ***\* Official Invitation / Registration forms 註冊表格***

 ***\* Mandatory Release Form 轉讓同意書***

 ***\* Medical Verification and Consent 醫療確認同意書***

 ***\* Consent for Media Reproduction. 媒體使用同意書***

 ***\* A copy of a passport page where his name appears 函護照姓名的影本一份***

 ***Collect all forms in one packet and return to:***

 ***Mark, Lee
 Korea Junior Golf Association
 502 Jamsil Rezion Officetel 22-5 Bangi 2-Dong
 Songpa-gu, Seoul, Korea
 Tel :*** ***+822-2203-4837******, Fax:*** ***+822-2203-4802******or***

 ***e-mail : mizunotp19@naver.com***

 ***\*Please send me “Acceptance Agreement Form” as soon as you can***

 ***either by an email or fax by Augest, 05, 2016.* 請於2016/8/5日前將賽確認同意書回傳**

 ***You can mail the original Acceptance Form together with all other forms later.***

 *6. Please make sure to send a picture of each team member including a captain and a coach*

 *for our tournament brochures. We prefer to receive pictures by an email in digital format.*

 *The email address is mizunotp19@naver.com*

 \*\*\*\*Please send us all the forms back to us by **September 2, 2016**. 請於**2016/9/2**日前將髓有表格回傳

 If you cannot meet this deadline for any reasons, please let us know immediately.

 若無法於截止日前回傳請務必讓我們知道

 We are looking forward to having your National Team in Korea in October..

 Sincerely Yours,

 Hur, Namyang

 Vice President

 Korea Junior Golf Association

 International Advisory Board Member

 Continent Of Asia

 WORLD JUNIOR GOLF TEAM CHAMPIONSHIP



Asian junior Boys Golf Team Championship

Acceptance Agreement Form

 The Executive Committee of the AJGTC, congratulates your national team for qualifying to

 participate in the 2016 ASIAN JUNIOR GOLF TEAM CHAMPIONSHIP. As previously stated,

 the AJGTC committee will provide room & board (scheduled meals), scheduled domestic

 transportation in Korea.

 Please sign this Acceptance Form indicating your Association formally accepts the invitation for

 your National Team to participate in the 2016 Asian Junior Golf Team Championship.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Secretary General Date : **2016/August/4**

 Signature of Federation Officer/Title

 \_**Chinese Taipei Golf Association**\_\_\_

 Country and Federation/Association

 Name of Contact Person from Your Federation: **Sharon Feng**

Contact Person’s Email Address: **garoc.tw@msa.hinet.net**

 ***Please provide us a list of email addresses where you would want us to send out***

 ***Press Releases before and during the tournament***

1. garoc.tw@msa.hinet.net
2. elbertlan@garoc.org

 **\*Please provide us an attachment sheet if you need more space for additional email addresses.**

INVITATION /  REGISTRATION

Play will be 54 hole, medal play at the Gunsan Country Club, Jeonbuk Korea to invited junior amateur golfers who will not reach

their 19th birthday by midnight October 27, 2016, who are not attending College or University, and be accompanied by

a captain and a coach..

Original Registration Form with payment must be received by September 2, 2016. Entry Fee $400.00 US Dollars/each team.

Please send in US DOLLARS

 **\*Please spell each team member’s name as EXACTLY WRITTEN on a passport.**

 Captain’s name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Coach’s name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Federation Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Country\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 E-mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Accompanying Players

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4.

**M**ANDATORY **R**ELEASE **F**ORM **M**EDICAL VERIFICATION AND CONSENT

IN CONSIDERATION of accepting this entry, we the parent(s),

guardian(s), and contestant, jointly and severally, and intending to

legally bind ourselves, our heirs, executors and administrators, do

knowingly and voluntarily waive, release, exonerate, discharge and

agree to defend (a) AJGTC Committee (b)the Cities and Counties

of event venues, (c)the owners and operators of any public or private

 sports, recreation or other facility used for AJGTC events,

(d) all AJGTC festival sponsors, (e) all AJGTC members and

volunteers, (f) the individual coaches, instructors, supervisors,

or supervising or coordinating organizations and (g) all members,

agents, employees, representatives, successors and assigns of any

of the foregoing, from any and all liability and/or claims for

illness, injuries, loss of life, or damage to persons or property that

may arise directly or indirectly from or be in any way connected to

contestant’s participation in or practice for any AJGTC, including

contestant’stravel to or from event venue.

We the parent(s), guardian(s) and contestant attest that the

contestant is physically able and has sufﬁciently trained for the

competition and that contestant’s physical condition has been veriﬁed

by a licensed medical doctor, and we consent to the provision of any

needed medical treatment for the contestant at our expense without

further written or verbal authorization.

**C** ONSENT **F**OR **M**EDIA **R**EPRODUCTION

We, parent and/or guardian and contestant, hereby grant full

consent to the Junior Orange Bowl Committee, Inc., for the free use of

contestant’s picture or name in broadcast, telecast or other account of

any of the Junior Orange Bowl festival practices, events and travel, for

any purpose whatsoever

Agreed to the above

Parent and/or Guardian

Contestant

 Please complete both side of form and return

***RESUME OF***

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last Name First Name M.iddle Name.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth (dd / mm / yy )

 Age as of October 27 , 2016

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City State/Province Country

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Home Telephone Fax

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 School Grade

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Handicap (USGA/R&A) Attested By Home Golf Professional or National Golf Association

**\* \* \* \* N O T I C E \* \* \* \* 注意事項**

 **CAPTAINS/COACHES –** As in the past, we are planning to put Congratulatory messages in

 certain publications regarding the participating teams and, along these lines, it would be

 extremely helpful if we had a personal ‘congratulation letter’ such as by Heads of State,

 Sports Minister, noted Golfer, or Personality of your country to highlight these messages.

 We will put those letters in our tournament brochures. We do greatly appreciate your support

 in doing so. 各位領隊：按往例，我們將在一些刊物刊登祝賀詞，非常希望各參賽國的州長、體育部部長、著名球員，或

 貴國名人提供信函，將刊登在大會手冊上，感謝協助。

 **\*\*\*\* The following information is for your guidance on the trip.**

 1. The weather should be Cold to Cool; if you wish, the team members may wear shorts, but they

 must be of Bermuda length, not short gym type. It will be rain so it is advisable to pack rain

 gear and umbrellas. 十月天氣偏涼，選手可穿著短褲但長度要適中(百慕達裝的長度，非運動型短

 褲)。屆時可能下雨，請攜帶雨傘和雨具。

 2. The host club does not have a supply of trolleys (push carts). Trolleys (push carts) are permitted

 in this competition; however, if players want to use trolleys, they have to bring their own.

 \*For your knowledge, the golf course has a lot of ups & downs so that it is not very well-suite

 to use trolleys. 球場不提供拖車。比賽允許使用拖車，但必須自備。球場地形起伏，用拖車不太適合。

 3. Remember that you may need some cash and/or major credit cards for any incidental purchases

 you or the team members may want to make. 須自備現金或知名信用卡以支付額外費用。

 4. Some of the participating countries will need to obtain visa to enter Korea. Please make sure to

 check with Korean Embassy or Consulate in your country whether you need visa to enter Korea

 or not, well in advance and if required, please ask what information you will need to obtain visa.

 Each Embassy may require different information and paperwork. 一些國家需要辦理簽證，請自行確認。

 **Please contact us should you have any questions relating to the contents of this packet,**

 **or any other items that we may have neglected to cover.** 若對資料袋內容有疑問，或認為有未周延的事

 項，請與我們聯絡。

***The AJGTC Committee***