## ajgtc로고

## Asian Junior Girls Golf Team Championship

1. Committee Welcome Letter

2. Acceptance Agreement Form

3. Invitation Registration

4. Mandatory Release Form

5. Medical Verification and Consent

6. Consent for Media Reproduction

7. Notice

*If any forms are missing, please notify the Committee*

# ajgtc로고

# Asian Junior Girls Golf Team Championship

To:　Participating Teams of the Asian Junior Golf Team Championship

The entire committee joins me in welcoming your team as participants in the 2016 Asian Junior

Golf Team Championship. Your commitment makes you a part of this selected international field.

This year the championship will take place from Oct 25 to 27, 2016. Your team will arrive Korea

on October 23(Sun). The host will be the ‘Gunsan C.C.’ in Gunsan, Korea.

**It is important that you direct your attention to the following:**

***1. Please acknowledge receipt of 'Acceptance Agreement Form'***

***by an email at mizunotp19@naver.com by August, 05, 2016.***

***2. As previously mentioned, all other expenses(land, hotel) will be paid by the committee.***

***(Other expenses such as, but not limited to, souvenir, personal thing will NOT be incurred***

***by the committee.)***

***3. Entry fees ($400 U.S. per team) should be included and made payable to***

***“AJGTC Committee” . You may pay after arrival.***

***4. Each team shall consist of ‘one coach’ and ‘three(3) players’ ,*** *not reach their 19th birthday*

*by midnight October 27, 2016, who are not attending College or University, and be accompanied*

*by a coach.*

***5. Please ensure that:***

***Captain, Coach and All players fill out/enclose:***

***\* Official Invitation / Registration forms***

***\* Mandatory Release Form***

***\* Medical Verification and Consent***

***\* Consent for Media Reproduction.***

***\* A copy of a passport page where his name appears***

***Collect all forms in one packet and return to:***

***Mark, Lee   
 Korea Junior Golf Association   
 502 Jamsil Rezion Officetel 22-5 Bangi 2-Dong   
 Songpa-gu, Seoul, Korea   
 Tel :*** [***+822-2203-4837***](tel:%2B822-2203-4837)***, Fax:*** [***+822-2203-4802***](tel:%2B822-2203-4802)***or***

***e-mail : mizunotp19@naver.com***

***\*Please send me “Acceptance Agreement Form” as soon as you can***

***either by an email or fax by Augest, 05, 2016.***

***You can mail the original Acceptance Form together with all other forms later.***

*6. Please make sure to send a picture of each team member including a captain and a coach*

*for our tournament brochures. We prefer to receive pictures by an email in digital format.*

*The email address is mizunotp19@naver.com*

\*\*\*\*Please send us all the forms back to us by **September 2, 2015**.

If you cannot meet this deadline for any reasons, please let us know immediately.

We are looking forward to having your National Team in Korea in October.

Sincerely Yours,

Hur, Namyang

Vice President

Korea Junior Golf Association

International Advisory Board Member

Continent Of Asia

WORLD JUNIOR GOLF TEAM CHAMPIONSHIP



Asian junior Girls Golf Team Championship

Acceptance Agreement Form

The Executive Committee of the AJGTC, congratulates your national team for qualifying to

participate in the 2016 ASIAN JUNIOR GOLF TEAM CHAMPIONSHIP. As previously stated,

the AJGTC committee will provide room & board (scheduled meals), scheduled domestic

transportation in Korea.

Please sign this Acceptance Form indicating your Association formally accepts the invitation for

your National Team to participate in the 2016 Asian Junior Golf Team Championship.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Secretary General**  Date : **2016/August/4**

Signature of Federation Officer/Title

\_**Chinese Taipei Golf Association**\_\_\_

Country and Federation/Association

Name of Contact Person from Your Federation: **Sharon Feng**

Contact Person’s Email Address: **garoc.tw@msa.hinet.net**

***Please provide us a list of email addresses where you would want us to send out***

***Press Releases before and during the tournament***

1. [**garoc.tw@msa.hinet.net**](mailto:garoc.tw@msa.hinet.net)
2. [elbertlan@garoc.org](mailto:elbertlan@garoc.org)

INVITATION /  REGISTRATION

Play will be 54 hole, medal play at the Gunsan Country Club, Jeonbuk Korea to invited junior amateur golfers who will not reach

their 19th birthday by midnight October 27, 2016, who are not attending College or University, and be accompanied by

a captain and a coach..

Original Registration Form with payment must be received by September 2, 2016. Entry Fee $400.00 US Dollars/each team.

Please send in US DOLLARS

**\*Please spell each team member’s name as EXACTLY WRITTEN on a passport.**

Captain’s name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach’s name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Federation Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Country\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Accompanying Players

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**M**ANDATORY **R**ELEASE **F**ORM **M**EDICAL VERIFICATION AND CONSENT

IN CONSIDERATION of accepting this entry, we the parent(s),

guardian(s), and contestant, jointly and severally, and intending to

legally bind ourselves, our heirs, executors and administrators, do

knowingly and voluntarily waive, release, exonerate, discharge and

agree to defend (a) AJGTC Committee (b)the Cities and Counties

of event venues, (c)the owners and operators of any public or private

 sports, recreation or other facility used for AJGTC events,

(d) all AJGTC festival sponsors, (e) all AJGTC members and

volunteers, (f) the individual coaches, instructors, supervisors,

or supervising or coordinating organizations and (g) all members,

agents, employees, representatives, successors and assigns of any

of the foregoing, from any and all liability and/or claims for

illness, injuries, loss of life, or damage to persons or property that

may arise directly or indirectly from or be in any way connected to

contestant’s participation in or practice for any AJGTC, including

contestant’stravel to or from event venue.

We the parent(s), guardian(s) and contestant attest that the

contestant is physically able and has sufﬁciently trained for the

competition and that contestant’s physical condition has been veriﬁed

by a licensed medical doctor, and we consent to the provision of any

needed medical treatment for the contestant at our expense without

further written or verbal authorization.

**C** ONSENT **F**OR **M**EDIA **R**EPRODUCTION

We, parent and/or guardian and contestant, hereby grant full

consent to the Junior Orange Bowl Committee, Inc., for the free use of

contestant’s picture or name in broadcast, telecast or other account of

any of the Junior Orange Bowl festival practices, events and travel, for

any purpose whatsoever

Agreed to the above

Parent and/or Guardian

Contestant

Please complete both side of form and return

***RESUME OF***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Name First Name M.iddle Name.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth (dd / mm / yy )

Age as of October 27 , 2016

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State/Province Country

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Telephone Fax

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Grade

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Handicap (USGA/R&A) Attested By Home Golf Professional or National Golf Association

**\* \* \* \* N O T I C E \* \* \* \***

**CAPTAINS/COACHES –** As in the past, we are planning to put Congratulatory messages in

certain publications regarding the participating teams and, along these lines, it would be

extremely helpful if we had a personal ‘congratulation letter’ such as by Heads of State,

Sports Minister, noted Golfer, or Personality of your country to highlight these messages.

We will put those letters in our tournament brochures. We do greatly appreciate your support

in doing so.

**\*\*\*\* The following information is for your guidance on the trip.**

1. The weather should be Cold to Cool; if you wish, the team members may wear shorts, but they

must be of Bermuda length, not short gym type. It will be rain so it is advisable to pack rain

gear and umbrellas.

2. The host club does not have a supply of trolleys (push carts). Trolleys (push carts) are permitted

in this competition; however, if players want to use trolleys, they have to bring their own.

\*For your knowledge, the golf course has a lot of ups & downs so that it is not very well-suite

to use trolleys.

3. Remember that you may need some cash and/or major credit cards for any incidental purchases

you or the team members may want to make.

4. Some of the participating countries will need to obtain visa to enter Korea. Please make sure to

check with Korean Embassy or Consulate in your country whether you need visa to enter Korea

or not, well in advance and if required, please ask what information you will need to obtain visa.

Each Embassy may require different information and paperwork.

**Please contact us should you have any questions relating to the contents of this packet,**

**or any other items that we may have neglected to cover.**

***The AJGTC Committee***